# TORBAY COUNCIL

Friday 13 May 2022

### LICENSING SUB-COMMITTEE

A meeting of Licensing Sub-Committee will be held on

Thursday, 19 May 2022

commencing at 9.30 am

The meeting will be held in the Meadfoot Room, Town Hall, Castle Circus, Torquay, TQ1 3DR

Members of the Committee

Councillor Atiya-Alla

**Councillor Ellery** 

**Councillor Barbara Lewis** 

### **Together Torbay will thrive**

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Email: governance.support@torbay.gov.uk - www.torbay.gov.uk

### LICENSING SUB-COMMITTEE AGENDA

### 1. Election of Chairman/woman

To elect a Chairman/woman for the meeting.

### 2. Apologies

To receive apologies for absence, including notifications of any changes to the membership of the Sub-Committee.

### 3. Declarations of interests

(a) To receive declarations of non pecuniary interests in respect of items on this agenda

**For reference:** Having declared their non pecuniary interest members may remain in the meeting and speak and, vote on the matter in question. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.

(b) To receive declarations of disclosable pecuniary interests in respect of items on this agenda

**For reference:** Where a Member has a disclosable pecuniary interest he/she must leave the meeting during consideration of the item. However, the Member may remain in the meeting to make representations, answer questions or give evidence if the public have a right to do so, but having done so the Member must then immediately leave the meeting, may not vote and must not improperly seek to influence the outcome of the matter. A completed disclosure of interests form should be returned to the Clerk before the conclusion of the meeting.

(**Please Note:** If Members and Officers wish to seek advice on any potential interests they may have, they should contact Governance Support or Legal Services prior to the meeting.)

### 4. Urgent items

To consider any other items that the Chairman decides are urgent.

# 5. Licensing Act 2003 – An application for a Premises Licence in respect of The Maycliffe Hotel, St Lukes Road North, Torquay, TQ2 5PD

To consider an application for a Premises Licence in respect of The Maycliffe Hotel, St Lukes Road North, Torquay, TQ2 5PD.

(Pages 4 - 28)

### **Meeting Attendance**

Torbay Council has taken the decision to continue operating in a Covid-19 secure manner in order to protect staff and visitors entering Council buildings and to help reduce the spread of Covid-19 in Torbay. This includes social distancing and other protective measures (e.g. wearing a face covering whilst moving around the building (unless exempt), the face covering can be removed once seated and using hand sanitiser). Our public meetings will continue

(2)

to operate with social distancing measures in place and as such there are limited numbers that can access our meeting rooms. If you have symptoms, including runny nose, sore throat, fever, new continuous cough and loss of taste and smell please do not come to the meeting.

If you wish to attend a public meeting, please contact us to confirm arrangements for your attendance.

# Agenda Item 5



Briefing Report No:

Public Agenda Item: Yes

Title: Licensing Act 2003 – An application for a Premises Licence in respect of The Maycliffe Hotel, St Lukes Road North, Torquay, TQ2 5PD

Wards Affected:TorquayTo:Licensing Sub CommitteeDate: 7 May 2022Contact Officer:Lisa Wright<br/>01803 208112<br/>Licensing@torbay.gov.ukLicensing@torbay.gov.uk

### 1. Key points and Summary

- 1.1 To consider and determine an application for a new Premises Licence, in respect of the Premise detailed above.
- 1.2 The application relates to all the Corporate Priorities within the Community Plan.
- 1.3 The matters raised relate to the Licensing Objectives the "Prevention of Public Nuisance".
- 1.4 The matter must be considered on its merits having received details of the issues arising either at a hearing or by written Representation. A decision must be made, having considered the Representations, either:-
  - (a) to grant the licence subject to

(i) such conditions as are consistent with the submitted operating Schedule modified to such extent as the authority considers necessary for the promotion of the licensing objectives, and

(ii) any condition which must under Section 19, 20 or 21 be included in the licence;

(Such conditions may differ in respect of different parts of the Premises and/or different activities).

(b) to exclude from the scope of the licence any of the licensable activities to which the application relates;

(c) to refuse to specify a person in the licence as the Premises Supervisor;

(d) to reject the application.

forward thinking, people orientated, adaptable - always with integrity.

1.5 Reasons for the decision must be given for inclusion in the appropriate Notices required to be served on the Applicant, Responsible Authorities and all Interested Parties, following the determination of the matter.

### 2. Application

2.1 An application has been made under Section 17 of the Act for a Premises Licence to permit licensable activities at the Premise detailed above. Details of the relevant pages of the application are shown in Appendix 1.

A brief description of the application, as follows:-

Provision of Films Indoors from 08:00 to 23:00 Monday to Sunday

Provision of Live Music Indoors from 08:00 to 23:00 Monday to Sunday

Provision of Recorded Music Indoors from 08:00 to 23:00 Monday to Sunday

Premises opening hours from 06:30 to 23:30 Monday to Sunday

The Applicant has given the following description of the premises: -

"The Maycliffe Hotel has a communal area which we would like to use as a venue for alcohol-free events and celebrations".

The plan accompanying the application is shown as Appendix 2.

2.2 The Council as the Licensing Authority is satisfied that the Applicant has met the administrative requirements of Section 17(5) but is unable to issue the Licence, as relevant Representations have been received. The Licensing Authority is also satisfied that the Representation has been received within the appropriate time scale and has not been subsequently withdrawn.

We have received 1 Representations from an Interested Party outlining their objection in relation to "The Prevention of Public Nuisance". This is shown at Appendix 3.

There have been no other Representations received from any Responsible Authority or any other Interested Party, other than those mentioned above.

- 2.3 The Authority is required to conduct a hearing under the provisions of Section 18(3) unless all parties agree that this is not necessary.
- 2.4 Appropriate Notices have been issued to all parties, as required by the Licensing Act 2003 (Hearing Regulations) 2005, including, where appropriate, details of the Representation and the procedure to be followed at the hearing.
- 2.5 If the application is refused, in whole or in part, a Right of Appeal to the Magistrates' Court is granted by Section 181 of the Act and, by Paragraph 1 of Schedule 5, to the Applicant.

- 2.6 If the application is granted, a Right of Appeal to the Magistrates' Court is granted by Section 181 of the Act and, by Paragraph 2(1) of Schedule 5 to :-
  - (a) The holder of the licence against any decision
    - (i) to impose conditions on the licence, or
    - (ii) to take any step to exclude a licensable activity or refuse to specify a person as Premises Supervisor.
  - (b) Any person who made a relevant Representation who desires to contend
    - (i) that the licence ought not to have been granted, or
    - (ii) that, on granting the licence, the Licensing Authority ought to have imposed different or additional conditions or taken any step to exclude a licensable activity or refuse to specify person as Premises Supervisor.
- 2.7 Following such Appeal, the Magistrates' Court may:-
  - (a) dismiss the appeal,

(b) substitute for the decision appealed against any other decision which could have been made by the Licensing Authority, or

(c) remit the case to the Licensing Authority to dispose of it in accordance with the direction of the Court,

and may make such order as to costs as it thinks fit.

### Steve Cox Environmental Health Manager (Commercial)

### Appendices

- Appendix 1 Copy of the application form
- Appendix 2 Plan of the Premises
- Appendix 3 Representation from Interested Party

### Documents available in Members' rooms

None

### Background Papers:

The following documents/files were used to compile this report:

Torbay Council Licensing Policy 2021-26

## Agenda Item 5 Appendix 1



Torbay Application for a premises licence Licensing Act 2003 For help contact https://forms.torbay.gov.uk/ContactLicenseTrading

Telephone: 01803 208025

| Section 1 of 21                                                                  |                                                   |                                                                                                                                                                                                                                            |
|----------------------------------------------------------------------------------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| You can save the form at any t                                                   | ime and resume it later. You do not need to be    | logged in when you resume.                                                                                                                                                                                                                 |
| System reference                                                                 | Not Currently In Use                              | This is the unique reference for this application generated by the system.                                                                                                                                                                 |
| Your reference                                                                   |                                                   | You can put what you want here to help you<br>track applications if you make lots of them. It<br>is passed to the authority.                                                                                                               |
| Are you an agent acting on be<br>O Yes I I N                                     | half of the applicant?<br>lo                      | Put "no" if you are applying on your own<br>behalf or on behalf of a business you own or<br>work for.                                                                                                                                      |
| Applicant Details                                                                |                                                   |                                                                                                                                                                                                                                            |
| * First name                                                                     | Tahirih                                           | ]                                                                                                                                                                                                                                          |
| * Family name                                                                    | Danesh                                            | ]                                                                                                                                                                                                                                          |
| * E-mail                                                                         |                                                   | ]                                                                                                                                                                                                                                          |
| Main telephone number                                                            |                                                   | Include country code.                                                                                                                                                                                                                      |
| Other telephone number                                                           |                                                   |                                                                                                                                                                                                                                            |
| 🛛 Indicate here if you wou                                                       | d prefer not to be contacted by telephone         | -                                                                                                                                                                                                                                          |
| Are you:                                                                         |                                                   |                                                                                                                                                                                                                                            |
| <ul> <li>Applying as a business of</li> <li>Applying as an individual</li> </ul> | or organisation, including as a sole trader<br>al | A sole trader is a business owned by one<br>person without any special legal structure.<br>Applying as an individual means you are<br>applying so you can be employed, or for<br>some other personal reason, such as<br>following a hobby. |
| Applicant Business                                                               |                                                   |                                                                                                                                                                                                                                            |
| Is your business registered in<br>the UK with Companies<br>House?                | Yes O No                                          | Note: completing the Applicant Business section is optional in this form.                                                                                                                                                                  |
| Registration number                                                              | 12927493                                          | ]                                                                                                                                                                                                                                          |
| Business name                                                                    | Paymán Holdings 2 Ltd                             | If your business is registered, use its registered name.                                                                                                                                                                                   |
| VAT number -                                                                     |                                                   | Put "none" if you are not registered for VAT.                                                                                                                                                                                              |
| Legal status                                                                     | Please select                                     | ]                                                                                                                                                                                                                                          |
|                                                                                  |                                                   |                                                                                                                                                                                                                                            |

| Continued from previous page                                                               |                                                                                                                                    |                                                                 |  |  |  |
|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|--|--|--|
| Your position in the business                                                              |                                                                                                                                    |                                                                 |  |  |  |
| Home country                                                                               | United Kingdom                                                                                                                     | The country where the headquarters of your business is located. |  |  |  |
| Registered Address                                                                         |                                                                                                                                    | Address registered with Companies House.                        |  |  |  |
| Building number or name                                                                    | The Maycliffe Hotel                                                                                                                |                                                                 |  |  |  |
| Street                                                                                     | St Lukes Road North                                                                                                                |                                                                 |  |  |  |
| District                                                                                   |                                                                                                                                    |                                                                 |  |  |  |
| City or town                                                                               | Torquay                                                                                                                            |                                                                 |  |  |  |
| County or administrative area                                                              | Torbay, Devon                                                                                                                      |                                                                 |  |  |  |
| Postcode                                                                                   | TQ2 5PD                                                                                                                            |                                                                 |  |  |  |
| Country                                                                                    | United Kingdom                                                                                                                     |                                                                 |  |  |  |
|                                                                                            |                                                                                                                                    |                                                                 |  |  |  |
| Section 2 of 21                                                                            |                                                                                                                                    |                                                                 |  |  |  |
| PREMISES DETAILS                                                                           |                                                                                                                                    |                                                                 |  |  |  |
|                                                                                            | ply for a premises licence under section 17 of th<br>he premises) and l/we are making this applicati<br>of the Licensing Act 2003. | • ·                                                             |  |  |  |
| Premises Address                                                                           | -                                                                                                                                  |                                                                 |  |  |  |
| Are you able to provide a postal address, OS map reference or description of the premises? |                                                                                                                                    |                                                                 |  |  |  |
| Address     OS map reference     Description                                               |                                                                                                                                    |                                                                 |  |  |  |
| Postal Address Of Premises                                                                 |                                                                                                                                    |                                                                 |  |  |  |
| Building number or name                                                                    | The Maycliffe Hotel                                                                                                                |                                                                 |  |  |  |
| Street                                                                                     | St Lukes Rd N                                                                                                                      |                                                                 |  |  |  |
| District                                                                                   |                                                                                                                                    |                                                                 |  |  |  |
| City or town                                                                               | Torquay                                                                                                                            |                                                                 |  |  |  |
| County or administrative area                                                              | Torbay Devon                                                                                                                       |                                                                 |  |  |  |
| Postcode                                                                                   | TQ2 5PD                                                                                                                            |                                                                 |  |  |  |
| Country                                                                                    | United Kingdom                                                                                                                     |                                                                 |  |  |  |
| Further Details                                                                            |                                                                                                                                    |                                                                 |  |  |  |
| Telephone number                                                                           |                                                                                                                                    |                                                                 |  |  |  |
| Non-domestic rateable value of premises (£)                                                |                                                                                                                                    |                                                                 |  |  |  |
|                                                                                            | Page 8                                                                                                                             |                                                                 |  |  |  |

| Secti                                                                                                                                                                                                                                         | on 3 of 21                                                                                                                                                                                                                         |                                                                              |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|--|--|--|
| APPL                                                                                                                                                                                                                                          | ICATION DETAILS                                                                                                                                                                                                                    |                                                                              |  |  |  |
| In wh                                                                                                                                                                                                                                         | at capacity are you applyi                                                                                                                                                                                                         | ng for the premises licence?                                                 |  |  |  |
|                                                                                                                                                                                                                                               | An individual or individua                                                                                                                                                                                                         | als                                                                          |  |  |  |
| $\boxtimes$                                                                                                                                                                                                                                   | A limited company / limit                                                                                                                                                                                                          | ed liability partnership                                                     |  |  |  |
|                                                                                                                                                                                                                                               | A partnership (other than                                                                                                                                                                                                          | limited liability)                                                           |  |  |  |
|                                                                                                                                                                                                                                               | An unincorporated assoc                                                                                                                                                                                                            | iation                                                                       |  |  |  |
|                                                                                                                                                                                                                                               | Other (for example a state                                                                                                                                                                                                         | utory corporation)                                                           |  |  |  |
|                                                                                                                                                                                                                                               | A recognised club                                                                                                                                                                                                                  |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               | A charity                                                                                                                                                                                                                          |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               | The proprietor of an educ                                                                                                                                                                                                          | cational establishment                                                       |  |  |  |
|                                                                                                                                                                                                                                               | A health service body                                                                                                                                                                                                              |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    | ed under part 2 of the Care Standards Act<br>n independent hospital in Wales |  |  |  |
|                                                                                                                                                                                                                                               | A person who is registered under Chapter 2 of Part 1 of the Health and<br>Social Care Act 2008 in respect of the carrying on of a regulated<br>activity (within the meaning of that Part) in an independent hospital in<br>England |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               | The chief officer of police of a police force in England and Wales                                                                                                                                                                 |                                                                              |  |  |  |
| Conf                                                                                                                                                                                                                                          | Confirm The Following                                                                                                                                                                                                              |                                                                              |  |  |  |
| $\boxtimes$                                                                                                                                                                                                                                   | I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities                                                                                                              |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               | ] I am making the application pursuant to a statutory function                                                                                                                                                                     |                                                                              |  |  |  |
|                                                                                                                                                                                                                                               | I am making the application pursuant to a function discharged by virtue of Her Majesty's prerogative                                                                                                                               |                                                                              |  |  |  |
| Section 4 of 21                                                                                                                                                                                                                               |                                                                                                                                                                                                                                    |                                                                              |  |  |  |
| NON                                                                                                                                                                                                                                           | INDIVIDUAL APPLICANT                                                                                                                                                                                                               | 'S                                                                           |  |  |  |
| Provide name and registered address of applicant in full. Where appropriate give any registered number. In the case of a partnership or other joint venture (other than a body corporate), give the name and address of each party concerned. |                                                                                                                                                                                                                                    |                                                                              |  |  |  |
| Non                                                                                                                                                                                                                                           | Individual Applicant's Na                                                                                                                                                                                                          | ame                                                                          |  |  |  |
| Name Paymán Holdings 2 Ltd                                                                                                                                                                                                                    |                                                                                                                                                                                                                                    |                                                                              |  |  |  |
| Deta                                                                                                                                                                                                                                          | Details                                                                                                                                                                                                                            |                                                                              |  |  |  |
| Registered number (where 12927493                                                                                                                                                                                                             |                                                                                                                                                                                                                                    |                                                                              |  |  |  |

Description of applicant (for example partnership, company, unincorporated association etc)

| Continued from previous page                                                                                                                                                                                                                                                                                                                                                    |                                            |                                           |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------|--|--|
| Company                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                           |  |  |
| Address                                                                                                                                                                                                                                                                                                                                                                         |                                            |                                           |  |  |
| Building number or name                                                                                                                                                                                                                                                                                                                                                         | The Maycliffe Hotel                        |                                           |  |  |
| Street                                                                                                                                                                                                                                                                                                                                                                          | St Lukes Road North                        |                                           |  |  |
| District                                                                                                                                                                                                                                                                                                                                                                        |                                            |                                           |  |  |
| City or town                                                                                                                                                                                                                                                                                                                                                                    | Torquay                                    |                                           |  |  |
| County or administrative area                                                                                                                                                                                                                                                                                                                                                   | Torbay, Devon                              |                                           |  |  |
| Postcode                                                                                                                                                                                                                                                                                                                                                                        | TQ2 5PD                                    |                                           |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                         | United Kingdom                             |                                           |  |  |
| Contact Details                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                           |  |  |
| E-mail                                                                                                                                                                                                                                                                                                                                                                          |                                            |                                           |  |  |
| Telephone number                                                                                                                                                                                                                                                                                                                                                                |                                            |                                           |  |  |
| Other telephone number                                                                                                                                                                                                                                                                                                                                                          |                                            |                                           |  |  |
| * Date of birth                                                                                                                                                                                                                                                                                                                                                                 | 23 <b>/</b> 07 <b>/</b> 1970               |                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | dd mm yyyy                                 | Documents that demonstrate entitlement to |  |  |
| * Nationality                                                                                                                                                                                                                                                                                                                                                                   | Canadian                                   | work in the UK                            |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | Add another applicant                      | ]                                         |  |  |
| Section 5 of 21                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                           |  |  |
| OPERATING SCHEDULE                                                                                                                                                                                                                                                                                                                                                              |                                            |                                           |  |  |
| When do you want the premises licence to start?                                                                                                                                                                                                                                                                                                                                 | 12 <b>/</b> 03 <b>/</b> 2022<br>dd mm yyyy |                                           |  |  |
| If you wish the licence to be<br>valid only for a limited period,<br>when do you want it to end                                                                                                                                                                                                                                                                                 | dd mm yyyy                                 |                                           |  |  |
| Provide a general description of the premises                                                                                                                                                                                                                                                                                                                                   |                                            |                                           |  |  |
| For example the type of premises, its general situation and layout and any other information which could be relevant to the licensing objectives. Where your application includes off-supplies of alcohol and you intend to provide a place for consumption of these off- supplies you must include a description of where the place will be and its proximity to the premises. |                                            |                                           |  |  |
| The Maycliffe Hotel has a communal area which we would like to use as a venue for alcohol-free events and celebrations.                                                                                                                                                                                                                                                         |                                            |                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 |                                            |                                           |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                 | Page 10                                    |                                           |  |  |

| Continued from previous p                          | oage    |            |      |       |                                                                                    |
|----------------------------------------------------|---------|------------|------|-------|------------------------------------------------------------------------------------|
| lf 5,000 or more people a                          | are     |            |      |       |                                                                                    |
| expected to attend the<br>premises at any one time |         |            |      |       |                                                                                    |
| state the number expect                            |         |            |      |       |                                                                                    |
| attend                                             |         |            |      |       |                                                                                    |
| Section 6 of 21                                    |         |            |      |       |                                                                                    |
| PROVISION OF PLAYS                                 |         |            |      |       |                                                                                    |
| See guidance on regulate                           | ed ente | ertainment |      |       |                                                                                    |
| Will you be providing p <b>l</b> a                 | ays?    |            |      |       |                                                                                    |
| ⊖ Yes                                              |         | No         |      |       |                                                                                    |
| Section 7 of 21                                    |         |            |      |       |                                                                                    |
| PROVISION OF FILMS                                 |         |            |      |       |                                                                                    |
| See guidance on regulate                           | ed ente | ertainment |      |       |                                                                                    |
| Will you be providing film                         | ms?     |            |      |       |                                                                                    |
| • Yes                                              |         | 🔿 No       |      |       |                                                                                    |
| Standard Days And Tim                              | nings   |            |      |       |                                                                                    |
| MONDAY                                             |         |            |      |       | Cive timines in 24 hour clock                                                      |
|                                                    | Start   | 08:00      | End  | 23:00 | Give timings in 24 hour clock.<br>(e.g., 16:00) and only give details for the days |
|                                                    |         |            |      |       | of the week when you intend the premises                                           |
|                                                    | Start   |            | End  |       | to be used for the activity.                                                       |
| TUESDAY                                            |         |            |      |       |                                                                                    |
|                                                    | Start   | 08:00      | End  | 23:00 |                                                                                    |
|                                                    | Start   |            | End  |       |                                                                                    |
| WEDNESDAY                                          |         |            |      |       |                                                                                    |
|                                                    | Start   | 08:00      | End  | 23:00 |                                                                                    |
|                                                    | Start   |            | End  |       |                                                                                    |
| THURSDAY                                           | 1       |            |      |       |                                                                                    |
|                                                    | Start   | 08.00      | End  | 23:00 |                                                                                    |
|                                                    | Start   |            | End  | 25.00 |                                                                                    |
|                                                    | Start   |            | Liid |       |                                                                                    |
| FRIDAY                                             |         |            |      |       |                                                                                    |
|                                                    | Start   | 08:00      | End  | 23:00 |                                                                                    |
|                                                    | Start   |            | End  |       |                                                                                    |
| SATURDAY                                           |         |            |      |       |                                                                                    |
|                                                    | Start   | 08:00      | End  | 23:00 |                                                                                    |
|                                                    | Start   |            | End  |       |                                                                                    |
|                                                    |         |            |      |       |                                                                                    |

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| Continued from previous page                                                                                                                                                                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUNDAY                                                                                                                                                                                      |  |  |  |  |
| Start 08:00 End 23:00                                                                                                                                                                       |  |  |  |  |
| Start End                                                                                                                                                                                   |  |  |  |  |
| Will the exhibition of films take place indoors or outdoors or both? Where taking place in a building or other                                                                              |  |  |  |  |
| structure tick as appropriate. Indoors may                                                                                                                                                  |  |  |  |  |
| Indoors Outdoors O Both include a tent.                                                                                                                                                     |  |  |  |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| State any seasonal variations for the exhibition of film                                                                                                                                    |  |  |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.                                                                                |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| Non standard timings. Where the premises will be used for the exhibition of film at different times from those listed in the column on the left, list below                                 |  |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.                                                                      |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| Section 8 of 21                                                                                                                                                                             |  |  |  |  |
| PROVISION OF INDOOR SPORTING EVENTS                                                                                                                                                         |  |  |  |  |
| See guidance on regulated entertainment                                                                                                                                                     |  |  |  |  |
| Will you be providing indoor sporting events?                                                                                                                                               |  |  |  |  |
| ○ Yes ● No                                                                                                                                                                                  |  |  |  |  |
| Section 9 of 21                                                                                                                                                                             |  |  |  |  |
| PROVISION OF BOXING OR WRESTLING ENTERTAINMENTS                                                                                                                                             |  |  |  |  |
| See guidance on regulated entertainment                                                                                                                                                     |  |  |  |  |
| Will you be providing boxing or wrestling entertainments?                                                                                                                                   |  |  |  |  |
| ○ Yes                                                                                                                                                                                       |  |  |  |  |
| Section 10 of 21                                                                                                                                                                            |  |  |  |  |
| PROVISION OF LIVE MUSIC                                                                                                                                                                     |  |  |  |  |
| See guidance on regulated entertainment                                                                                                                                                     |  |  |  |  |
| Will you be providing live music?     Page 12                                                                                                                                               |  |  |  |  |

| Continued from previou                                                                                                                                                                      | ıs page                          |                        |                                                                                           |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|------------------------|-------------------------------------------------------------------------------------------|--|
| Standard Days And                                                                                                                                                                           | <b>Fimings</b>                   |                        |                                                                                           |  |
| MONDAY                                                                                                                                                                                      |                                  |                        | Give timings in 24 hour clock.                                                            |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              | (e.g., 16:00) and only give details for the days of the week when you intend the premises |  |
|                                                                                                                                                                                             | Start                            | End                    | to be used for the activity.                                                              |  |
| TUESDAY                                                                                                                                                                                     |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| WEDNESDAY                                                                                                                                                                                   | ,                                |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| THURSDAY                                                                                                                                                                                    |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| FRIDAY                                                                                                                                                                                      |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| SATURDAY                                                                                                                                                                                    |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| SUNDAY                                                                                                                                                                                      |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             | Start 08:00                      | End 23:00              |                                                                                           |  |
|                                                                                                                                                                                             | Start                            | End                    |                                                                                           |  |
| Will the performance                                                                                                                                                                        | of live music take place indoors | s or outdoors or both? | Where taking place in a building or other structure tick as appropriate. Indoors may      |  |
| Indoors                                                                                                                                                                                     | Outdoors                         | O Both                 | include a tent.                                                                           |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. |                                  |                        |                                                                                           |  |
| Amplified Live Music                                                                                                                                                                        |                                  |                        |                                                                                           |  |
|                                                                                                                                                                                             |                                  |                        |                                                                                           |  |
| State any seasonal variations for the performance of live music                                                                                                                             |                                  |                        |                                                                                           |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.                                                                                |                                  |                        |                                                                                           |  |
| Page 13                                                                                                                                                                                     |                                  |                        |                                                                                           |  |
| 5                                                                                                                                                                                           |                                  |                        |                                                                                           |  |

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|--------------------------------------------------|------------------------|--------------------------|--------------|-----------------------------------------------------------------------|
|                                                  |                        |                          |              |                                                                       |
| Non-standard timings.<br>in the column on the le |                        | will be used for the pe  | rformance of | f live music at different times from those listed                     |
| For example (but not e                           | xclusively), where you | u wish the activity to g | o on longer  | on a particular day e.g. Christmas Eve.                               |
|                                                  |                        |                          |              |                                                                       |
| Section 11 of 21                                 |                        |                          |              |                                                                       |
| PROVISION OF RECOR                               |                        |                          |              |                                                                       |
| See guidance on regula                           |                        |                          |              |                                                                       |
| Will you be providing r                          | ecorded music?         |                          |              |                                                                       |
| • Yes                                            | ⊖ No                   |                          |              |                                                                       |
| Standard Days And Ti                             | mings                  |                          |              |                                                                       |
| MONDAY                                           |                        |                          |              | Give timings in 24 hour clock.                                        |
|                                                  | Start 08:00            | End                      | 23:00        | (e.g., 16:00) and only give details for the days                      |
|                                                  | Start                  | End                      |              | of the week when you intend the premises to be used for the activity. |
| TUESDAY                                          |                        |                          |              | ,                                                                     |
|                                                  | Start 08:00            | End                      | 23:00        |                                                                       |
|                                                  | Start                  | End                      |              |                                                                       |
|                                                  |                        | Elia                     |              |                                                                       |
| WEDNESDAY                                        |                        |                          |              |                                                                       |
|                                                  | Start 08:00            | End                      | 23:00        |                                                                       |
|                                                  | Start                  | End                      |              |                                                                       |
| THURSDAY                                         |                        |                          |              |                                                                       |
|                                                  | Start 08:00            | End                      | 23:00        |                                                                       |
|                                                  | Start                  | End                      |              |                                                                       |
| FRIDAY                                           |                        |                          |              |                                                                       |
|                                                  | Start 08:00            | End                      | 23:00        |                                                                       |
|                                                  |                        |                          | 25.00        |                                                                       |
|                                                  | Start                  | End                      |              |                                                                       |
| SATURDAY                                         |                        |                          |              |                                                                       |
|                                                  | Start 08:00            | End                      | 23:00        |                                                                       |
|                                                  | Start                  | End                      |              |                                                                       |

| Continued from previous page                                                                                                                                                                |  |  |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| SUNDAY                                                                                                                                                                                      |  |  |  |  |
| Start 08:00 End 23:00                                                                                                                                                                       |  |  |  |  |
| Start End                                                                                                                                                                                   |  |  |  |  |
| Will the playing of recorded music take place indoors or outdoors or both? Where taking place in a building or other                                                                        |  |  |  |  |
| <ul> <li>Indoors</li> <li>Outdoors</li> <li>Both</li> <li>Include a tent.</li> </ul>                                                                                                        |  |  |  |  |
| State type of activity to be authorised, if not already stated, and give relevant further details, for example (but not exclusively) whether or not music will be amplified or unamplified. |  |  |  |  |
| Amplified Recorded Music                                                                                                                                                                    |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| State any seasonal variations for playing recorded music                                                                                                                                    |  |  |  |  |
| For example (but not exclusively) where the activity will occur on additional days during the summer months.                                                                                |  |  |  |  |
| To example (but not exclusively) where the activity will occur on additional days during the summer months.                                                                                 |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| Non-standard timings. Where the premises will be used for the playing of recorded music at different times from those listed in the column on the left, list below                          |  |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.                                                                      |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| Section 12 of 21                                                                                                                                                                            |  |  |  |  |
| PROVISION OF PERFORMANCES OF DANCE                                                                                                                                                          |  |  |  |  |
| See guidance on regulated entertainment                                                                                                                                                     |  |  |  |  |
| Will you be providing performances of dance?                                                                                                                                                |  |  |  |  |
| ○ Yes                                                                                                                                                                                       |  |  |  |  |
| Section 13 of 21                                                                                                                                                                            |  |  |  |  |
| PROVISION OF ANYTHING OF A SIMILAR DESCRIPTION TO LIVE MUSIC, RECORDED MUSIC OR PERFORMANCES OF DANCE                                                                                       |  |  |  |  |
| See guidance on regulated entertainment                                                                                                                                                     |  |  |  |  |
| Will you be providing anything similar to live music, recorded music or<br>performances of dance?                                                                                           |  |  |  |  |
| <ul><li>○ Yes</li><li>● No</li></ul>                                                                                                                                                        |  |  |  |  |
| Section 14 of 21                                                                                                                                                                            |  |  |  |  |
|                                                                                                                                                                                             |  |  |  |  |
| Will you be providing late night refreshment? Page 15                                                                                                                                       |  |  |  |  |

| Continued from previous                                  | page                     |                       |              |                                                                                                                                     |
|----------------------------------------------------------|--------------------------|-----------------------|--------------|-------------------------------------------------------------------------------------------------------------------------------------|
| Section 15 of 21                                         |                          |                       |              |                                                                                                                                     |
| SUPPLY OF ALCOHOL                                        |                          |                       |              |                                                                                                                                     |
| Will you be selling or su                                | pplying alcohol?         |                       |              |                                                                                                                                     |
| ⊖ Yes                                                    | No                       |                       |              |                                                                                                                                     |
| PROPOSED DESIGNATI                                       | ED PREMISES SUPER        | VISOR CONSENT         |              |                                                                                                                                     |
| How will the consent fo be supp <b>l</b> ied to the auth |                          | esignated premises    | supervisor   |                                                                                                                                     |
| <ul> <li>Electronically, by t</li> </ul>                 | the proposed designat    | ted premises supervi  | sor          |                                                                                                                                     |
| <ul> <li>As an attachment</li> </ul>                     | to this application      |                       |              |                                                                                                                                     |
| Reference number for c<br>form (if known)                | onsent                   |                       |              | If the consent form is already submitted, ask<br>the proposed designated premises<br>supervisor for its 'system reference' or 'your |
| C                                                        |                          |                       |              | reference'.                                                                                                                         |
| Section 16 of 21                                         |                          |                       |              |                                                                                                                                     |
| ADULT ENTERTAINME                                        |                          |                       |              |                                                                                                                                     |
| Highlight any adult enter<br>premises that may give      |                          |                       | ntertainmer  | nt or matters ancillary to the use of the                                                                                           |
|                                                          | ct of children, regardle | ess of whether you in | tend childre | y to the use of the premises which may give<br>n to have access to the premises, for example<br>gambling machines etc.              |
| None                                                     |                          |                       |              |                                                                                                                                     |
| Section 17 of 21                                         |                          |                       |              |                                                                                                                                     |
| HOURS PREMISES ARE                                       | OPEN TO THE PUBL         | c                     |              |                                                                                                                                     |
| Standard Days And Ti                                     | mings                    |                       |              |                                                                                                                                     |
| MONDAY                                                   |                          |                       |              |                                                                                                                                     |
|                                                          | Start 06:30              | End                   | 23:30        | Give timings in 24 hour clock.<br>(e.g., 16:00) and only give details for the days                                                  |
|                                                          | Start                    | End                   |              | of the week when you intend the premises to be used for the activity.                                                               |
| TUESDAY                                                  |                          |                       |              |                                                                                                                                     |
|                                                          | Start 06:30              | End                   | 23:30        |                                                                                                                                     |
|                                                          | Start                    | End                   |              |                                                                                                                                     |
| WEDNESDAY                                                |                          |                       | L            |                                                                                                                                     |
|                                                          | Start 06:30              | End                   | 23:30        |                                                                                                                                     |
|                                                          | Start                    | End                   |              |                                                                                                                                     |

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| Continued from previou                                                                                                       | s page                                                           |                                                                      |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------------------|--|--|--|
| THURSDAY                                                                                                                     |                                                                  |                                                                      |  |  |  |
|                                                                                                                              | Start 06:30                                                      | End 23:30                                                            |  |  |  |
|                                                                                                                              | Start                                                            | End                                                                  |  |  |  |
| FRIDAY                                                                                                                       |                                                                  |                                                                      |  |  |  |
|                                                                                                                              | Start 06:30                                                      | End 23:30                                                            |  |  |  |
|                                                                                                                              | Start                                                            | End                                                                  |  |  |  |
| SATURDAY                                                                                                                     |                                                                  |                                                                      |  |  |  |
|                                                                                                                              | Start 06:30                                                      | End 23:30                                                            |  |  |  |
|                                                                                                                              | Start                                                            | End                                                                  |  |  |  |
| SUNDAY                                                                                                                       |                                                                  |                                                                      |  |  |  |
|                                                                                                                              | Start 06:30                                                      | End 23:30                                                            |  |  |  |
|                                                                                                                              | Start                                                            | End                                                                  |  |  |  |
| State any seasonal vari                                                                                                      | iations                                                          |                                                                      |  |  |  |
| -                                                                                                                            |                                                                  | ill occur on additional days during the summer months.               |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              | . Where you intend to use the pro<br>umn on the left, list below | remises to be open to the members and guests at different times from |  |  |  |
| For example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. Christmas Eve.       |                                                                  |                                                                      |  |  |  |
| Tor example (but not exclusively), where you wish the activity to go on longer on a particular day e.g. christinas eve.      |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
| Section 18 of 21                                                                                                             |                                                                  |                                                                      |  |  |  |
| LICENSING OBJECTIVES                                                                                                         |                                                                  |                                                                      |  |  |  |
| Describe the steps you intend to take to promote the four licensing objectives:                                              |                                                                  |                                                                      |  |  |  |
| a) General – all four licensing objectives (b,c,d,e)                                                                         |                                                                  |                                                                      |  |  |  |
| List here steps you will                                                                                                     | I take to promote all four licensir                              | ng objectives together.                                              |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
|                                                                                                                              |                                                                  |                                                                      |  |  |  |
| b) The prevention of crime and disorder                                                                                      |                                                                  |                                                                      |  |  |  |
| Live-in full-time staff; We will maintain an active and positive relationship with the police and local authority. We do not |                                                                  |                                                                      |  |  |  |

serve alcohol. If we hire out rooms for private events inclusive of alcohol, we will request that the person hiring the room applies for a Temporary Event Notice (TEN) for the sale of Alcohol. The Premises Licence Holder and staff will ensure that procedures are in place to prevent anti-social behaviour and crime and disorder from occurring at the premises.

### c) Public safety

We will maintain an active and positive relationship with the police and local authority. We do not serve alcohol. If we hire out rooms for private events inclusive of alcohol, we will request that the person hiring the room applies for a Temporary Event Notice (TEN) for the sale of Alcohol. The Premises Licence Holder and staff will ensure that procedures are in place to prevent anti-social behaviour and crime and disorder from occurring at the premises. Our target populations are families and senior citizens.

### d) The prevention of public nuisance

Live-in full-time staff; We will maintain an active and positive relationship with the police and local authority. We do not serve alcohol. If we hire out rooms for private events inclusive of alcohol, we will request that the person hiring the room applies for a Temporary Event Notice (TEN) for the sale of Alcohol. The Premises Licence Holder and staff will ensure that procedures are in place to prevent anti-social behaviour and crime and disorder from occurring at the premises. Our target populations are families and senior citizens.

e) The protection of children from harm

We only hire staff who have DBS clearance.

No persons under the age of 18 years will be permitted in the premises after 2100 hours, unless they are consuming a meal in the company of a responsible adult, in which case they will not be permitted in the premises after 2200 hours with the exception of what follows:

No persons under the age of 18 years will be permitted in the premises after 2200 hours unless they attend a pre-arranged private function in the company of a responsible adult and where the premises are closed to the public.

### Section 19 of 21

### NOTES ON DEMONSTRATING ENTITLEMENT TO WORK IN THE UK

# Entitlement to work/immigration status for individual applicants and applications from partnerships which are not limited liability partnerships:

A licence may not be held by an individual or an individual in a partnership who is resident in the UK who:

- does not have the right to live and work in the UK; or
- is subject to a condition preventing him or her from doing work relating to the carrying on of a licensable activity.

Any premises licence issued in respect of an application made on or after 6 April 2017 will become invalid if the holder ceases to be entitled to work in the UK.

Applicants must demonstrate that they have an entitlement to work in the UK and are not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity. They do this in one of two ways: 1) by providing with this application copies or scanned copies of the documents listed below (which do not need to be certified), or 2) by providing their 'share code' to enable the licensing authority to carry out a check using the Home Office online right to work checking service (see below).

### Documents which demonstrate entitlement to work in the UK

- An expired or current passport showing the holder, or a person named in the passport as the child of the holder, is A British citizen or a citizen of the UK and Colonies having the right of abode in the UK [please see note below about which sections of the passport to copy].
- An expired or current passport or national identity card showing the holder, or a person named in the passport as the child of the holder, is a national of a European Economic Area country or Switzerland.
- A Registration Certificate or document certifying permanent residence issued by the Home Office to a national of a European Economic Area country or Switzerland.
- A Permanent Residence Card issued by the Home Office to the family member of a national of a European Economic Area country or Switzerland.
- A **current** Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder indicating that the person named is allowed to stay indefinitely in the UK, or has no time limit on their stay in the UK.
- A **current** passport endorsed to show that the holder is exempt from immigration control, is allowed to stay indefinitely in the UK, has the right of abode in the UK, or has no time limit on their stay in the UK.
- A **current I**mmigration Status Document issued by the Home Office to the holder with an endorsement indicating that the named person is allowed to stay indefinitely in the UK or has no time limit on their stay in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the UK, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A birth or adoption certificate issued in the Channel Islands, the Isle of Man or Ireland when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A certificate of registration or naturalisation as a British citizen, **when produced in combination with** an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.

- A current passport endorsed to show that the holder is allowed to stay in the UK and is currently allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity.
- A current Biometric Immigration Document (Biometric Residence Permit) issued by the Home Office to the holder which indicates that the named person can currently stay in the UK and is allowed to work relation to the carrying on of a licensable activity.
- A current Residence Card issued by the Home Office to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights or residence.
- A current Immigration Status Document containing a photograph issued by the Home Office to the holder with an endorsement indicating that the named person may stay in the UK, and is allowed to work and is not subject to a condition preventing the holder from doing work relating to the carrying on of a licensable activity when produced in combination with an official document giving the person's permanent National Insurance number and their name issued by a Government agency or a previous employer.
- A Certificate of Application, less than 6 months old, issued by the Home Office under regulation 18(3) or 20(2) of the Immigration (European Economic Area) Regulations 2016, to a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence.
- Reasonable evidence that the person has an outstanding application to vary their permission to be in the UK
  with the Home Office such as the Home Office acknowledgement letter or proof of postage evidence, or
  reasonable evidence that the person has an appeal or administrative review pending on an immigration
  decision, such as an appeal or administrative review reference number.
- Reasonable evidence that a person who is not a national of a European Economic Area state or Switzerland but who is a family member of such a national or who has derivative rights of residence in exercising treaty rights in the UK including:-
  - evidence of the applicant's own identity such as a passport,
  - evidence of their relationship with the European Economic Area family member e.g. a marriage certificate, civil partnership certificate or birth certificate, and
  - evidence that the European Economic Area national has a right of permanent residence in the UK or is one of the following if they have been in the UK for more than 3 months:
    - (i) working e.g. employment contract, wage slips, letter from the employer,
    - (ii) self-employed e.g. contracts, invoices, or audited accounts with a bank,
    - (iii) studying e.g. letter from the school, college or university and evidence of sufficient funds; or
    - (iv) self-sufficient e.g. bank statements.

Family members of European Economic Area nationals who are studying or financially independent must also provide evidence that the European Economic Area national and any family members hold comprehensive sickness insurance in the UK. This can include a private medical insurance policy, an EHIC card or an S1, S2 or S3 form.

**Original documents must not be sent to licensing authorities.** If the document copied is a passport, a copy of the following pages should be provided:-

(i) any page containing the holder's personal details including nationality;

(ii) any page containing the holder's photograph;

(iii) any page containing the holder's signature;

(iv) any page containing the date of expiry; and

(v) any page containing information indicating the holder has permission to enter or remain in the UK and is permitted to work.

If the document is not a passport, a copy of the whole document should be provided.

Your right to work will be checked as part of your licensing application and this could involve us checking your immigration status with the Home Office. We may otherwise share information with the Home Office. Your licence application will not be determined until you have complied with this guidance.

### Home Office online right to work checking service

As an alternative to providing a copy of the documents listed above, applicants may demonstrate their right to work by allowing the licensing authority to carry out a check with the Home Office online right to work checking service.

To demonstrate their right to work via the Home Office online right to work checking service, applicants should include in this application their 9-digit share code (provided to them upon accessing the service at <a href="https://www.gov.uk/prove-right-to-work">https://www.gov.uk/prove-right-to-work</a>) which, along with the applicant's date of birth (provided within this application), will allow the licensing authority to carry out the check.

In order to establish the applicant's right to work, the check will need to indicate that the applicant is allowed to work in the United Kingdom and is not subject to a condition preventing them from doing work relating to the carrying on of a licensable activity.

An online check will not be possible in all circumstances because not all applicants will have an immigration status that can be checked online. The Home Office online right to work checking service sets out what information and/or documentation applicants will need in order to access the service. Applicants who are unable to obtain a share code from the service should submit copy documents as set out above.

### Section 20 of 21

### NOTES ON REGULATED ENTERTAINMENT

In terms of specific regulated entertainments please note that:

- Plays: no licence is required for performances between 08:00 and 23.00 on any day, provided that the audience does not exceed 500.
- Films: no licence is required for 'not-for-profit' film exhibition held in community premises between 08.00 and 23.00 on any day provided that the audience does not exceed 500 and the organiser (a) gets consent to the screening from a person who is responsible for the premises; and (b) ensures that each such screening abides by age classification ratings.
- Indoor sporting events: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000.
- Boxing or Wrestling Entertainment: no licence is required for a contest, exhibition or display of Greco-Roman wrestling, or freestyle wrestling between 08.00 and 23.00 on any day, provided that the audience does not exceed 1000. Combined fighting sports defined as a contest, exhibition or display which combines boxing or wrestling with one or more martial arts are licensable as a boxing or wrestling entertainment rather than an indoor sporting event.
- Live music: no licence permission is required for:
  - o a performance of unamplified live music between 08.00 and 23.00 on any day, on any premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a workplace that is not licensed to sell alcohol on those premises, provided that the audience does not exceed 500.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
  - o a performance of amplified live music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school or (iii) the health care provider for the hospital.
  - Recorded Music: no licence permission is required for:
    - o any playing of recorded music between 08.00 and 23.00 on any day on premises authorised to sell alcohol for consumption on those premises, provided that the audience does not exceed 500.
    - o any playing of recorded music between 08.00 and 23.00 on any day, in a church hall, village hall, community hall, or other similar community premises, that is not licensed by a premises licence to sell alcohol, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance from a person who is responsible for the premises.
    - any playing of recorded music between 08.00 and 23.00 on any day, at the non-residential premises of (i) a local authority, or (ii) a school, or (iii) a hospital, provided that (a) the audience does not exceed 500, and (b) the organiser gets consent for the performance on the relevant premises from: (i) the local authority concerned, or (ii) the school proprietor or (iii) the health care provider for the hospital.

- Dance: no licence is required for performances between 08.00 and 23.00 on any day, provided that the audience does not exceed 500. However, a performance which amounts to adult entertainment remains licensable.
- Cross activity exemptions: no licence is required between 08.00 and 23.00 on any day, with no limit on audience size for:
  - o any entertainment taking place on the premises of the local authority where the entertainment is provided by or on behalf of the local authority;
  - o any entertainment taking place on the hospital premises of the health care provider where the entertainment is provided by or on behalf of the health care provider;
  - o any entertainment taking place on the premises of the school where the entertainment is provided by or on behalf of the school proprietor; and
  - o any entertainment (excluding films and a boxing or wrestling entertainment) taking place at a travelling circus, provided that (a) it takes place within a moveable structure that accommodates the audience, and (b) that the travelling circus has not been located on the same site for more than 28 consecutive days.

### Section 21 of 21

### PAYMENT DETAILS

This fee must be paid to the authority. If you complete the application online, you must pay it by debit or credit card.

Premises Licence Fees are determined by the non domestic rateable value of the premises.

To find out a premises non domestic rateable value go to the Valuation Office Agency site at http://www.voa.gov.uk/ business\_rates/index.htm

Band A - No RV to £4300 £100.00

Band B - £4301 to £33000 £190.00

Band C - £33001 to £87000 £315.00

Band D - £87001 to £125000 £450.00\*

Band E - £125001 and over £635.00\*

\*If the premises rateable value is in Bands D or E and the premises is primarily used for the consumption of alcohol on the premises then your are required to pay a higher fee

Band D - £87001 to £125000 £900.00

Band E - £125001 and over £1,905.00

There is an exemption from the payment of fees in relation to the provision of regulated entertainment at church halls, chapel halls or premises of a similar nature, village halls, parish or community halls, or other premises of a similar nature. The costs associated with these licences will be met by central Government. If, however, the licence also authorises the use of the premises for the supply of alcohol or the provision of late night refreshment, a fee will be required.

Schools and sixth form colleges are exempt from the fees associated with the authorisation of regulated entertainment where the entertainment is provided by and at the school or college and for the purposes of the school or college.

If you operate a large event you are subject to ADDITIONAL fees based upon the number in attendance at any one time Capacity 5000-9999 £1,000.00

Capacity 10000 -14999 £2,000.00 Capacity 15000-19999 £4,000.00 Capacity 20000-29999 £8,000.00 Capacity 30000-39000 £16,000.00 Capacity 40000-49999 £24,000.00 Capacity 50000-59999 £32,000.00

Capacity 60000-69999 £40,000.00 Capacity 70000-79999 £48,000.00 Capacity 80000-89999 £56,000.00

Capacity 90000 and over £64,000.00

100.00

\* Fee amount (£)

ATTACHMENTS

AUTHORITY POSTAL ADDRESS

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| Continued from previous page                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Building number or name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Street                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| City or town                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| County or administrative area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Postcode                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | United Kingdom                                                                                                                                                                                                                                                                                                                                                         |                                                                                     |                                                                                                                                                                        |  |  |
| DECLARATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| * I/we understand it is an offen<br>licensing act 2003, to make a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                        | -                                                                                   | n the standard scale, under section 158 of the oplication.                                                                                                             |  |  |
| Information held by Torbay C<br>information that you provide<br>* disclosed where necessary un                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ouncil complies with a<br>on this form will only b<br>der any applicable legi                                                                                                                                                                                                                                                                                          | nd is held in accordance<br>be used in the processing<br>islation and certain circu | with the UK Data Protection Act, 1998. The<br>g of the application form, and will only be<br>Imstances should the application be<br>also be shared for the purposes of |  |  |
| * your rights under the legislati                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | You have the right to access your personal information. If you wish to access your personal information or exercise any of<br>* your rights under the legislation then please contact Torbay Counci● s Information Governance team on 01803 207467.<br>Further information can be found on the Information Governance pages on Torbay Counci● s internet pages at www. |                                                                                     |                                                                                                                                                                        |  |  |
| * Information may also be shared for the prevention and detection of crime, for example with the police and other agencies as required by law, such as the Audit Commission under the National Fraud Initiative data matching exercise                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| * I have gained permission from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | n all licence holders in                                                                                                                                                                                                                                                                                                                                               | making this application                                                             |                                                                                                                                                                        |  |  |
| [Applicable to individual applicants only, including those in a partnership which is not a limited liability partnership] I<br>understand I am not entitled to be issued with a licence if I do not have the entitlement to live and work in the UK (or if I<br>am subject to a condition preventing me from doing work relating to the carrying on of a licensable activity) and that my<br>licence will become invalid if I cease to be entitled to live and work in the UK (please read guidance note 15).<br>The DPS named in this application form is entitled to work in the UK (and is not subject to conditions preventing him or |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| <ul> <li>* her from doing work relating to a licensable activity) and I have seen a copy of his or her proof of entitlement to work, if<br/>appropriate (please see note 15).</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Ticking this box indicates you have read and understood the above declaration                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| This section should be complet behalf of the applicant?"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ed by the applicant, ur                                                                                                                                                                                                                                                                                                                                                | nless you answered "Yes'                                                            | " to the question "Are you an agent acting on                                                                                                                          |  |  |
| * Full name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| * Capacity                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
| Date (dd/mm/yyyy)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                                                                                                                                                        |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Add anoth                                                                                                                                                                                                                                                                                                                                                              | er signatory                                                                        |                                                                                                                                                                        |  |  |

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Once you're finished you need to do the following:

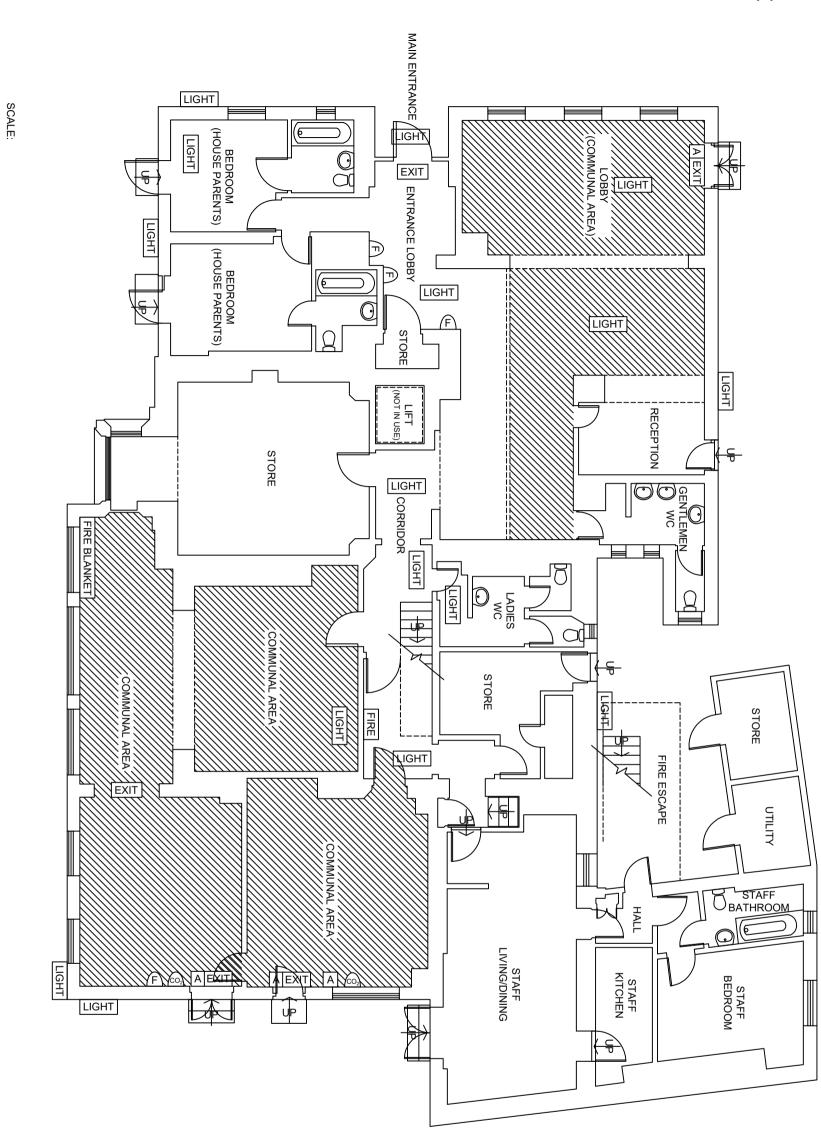
1. Save this form to your computer by clicking file/save as...

2. Go back to <u>https://www.gov.uk/apply-for-a-licence/premises-licence/torbay/apply-1</u> to upload this file and continue with your application.

Don't forget to make sure you have all your supporting documentation to hand.

# IT IS AN OFFENCE LIABLE TO SUMMARY CONVICTION TO A FINE OF ANY AMOUNT UNDER SECTION 158 OF THE LICENSING ACT 2003, TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

IT IS AN OFFENCE UNDER SECTION 24B OF THE IMMIGRATION ACT 1971 FOR A PERSON TO WORK WHEN THEY KNOW, OR HAVE REASONABLE CAUSE TO BELIEVE, THAT THEY ARE DISQUALIFIED FROM DOING SO BY REASON OF THEIR IMMIGRATION STATUS. THOSE WHO EMPLOY AN ADULT WITHOUT LEAVE OR WHO IS SUBJECT TO CONDITIONS AS TO EMPLOYMENT WILL BE LIABLE TO A CIVIL PENALTY UNDER SECTION 15 OF THE IMMIGRATION, ASYLUM AND NATIONALITY ACT 2006 AND PURSUANT TO SECTION 21 OF THE SAME ACT, WILL BE COMMITTING AN OFFENCE WHERE THEY DO SO IN THE KNOWLEDGE, OR WITH REASONABLE CAUSE TO BELIEVE, THAT THE EMPLOYEE IS DISQUALIFIED



# 5 METERS

# Agenda Item 5 Appendix 2

| 1:100  |          |                                                |          |                                                                                      |  |
|--------|----------|------------------------------------------------|----------|--------------------------------------------------------------------------------------|--|
|        |          | Í ISS                                          |          |                                                                                      |  |
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| DATE   | <u> </u> | FOR<br>MA<br>WKES RC<br>QUAY<br>SPD<br>ED KINC |          |                                                                                      |  |
| ) FL   | 13       | R PRE                                          |          | EGEND:<br>COMMU<br>SUBJEC<br>LICENCI<br>FIREAL<br>PANEL<br>EMERG<br>DOOR A<br>FOAM E |  |
| DOR    | •        | IFFE H                                         |          | CO2 EXT<br>CO2 EXT<br>CO2 EXT<br>CO2 EXT<br>CO2 EXT<br>CO2 EXT<br>CO2 EXT            |  |
| S.C.   | 6 1 14   | HO                                             | Page 26  | INAL/                                                                                |  |
| ¥      |          | TEL                                            | 1 age 20 | INREA<br>ALAF<br>ALAF                                                                |  |
| ASION: |          | INCE                                           |          |                                                                                      |  |



| From:<br>To: | Licensing                                                                                                                                                                                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Subject:     | Licensing Act 2003 - Premises Licence Register as at 16:22 on 18 March 2022 The Maycliffe Hotel St Lukes<br>Road North, Torquay, Devon, TQ2 5PD Open application 060865 which is a New Application for Premises<br>Licence |
| Date:        | 25 March 2022 15:44:38                                                                                                                                                                                                     |

Objection due to impact that this would have on:

 Prevention of public nuisance: This can relate to hours of operation, noise and vibration, noxious smells, light pollution and litter.

### Premises Open Hours Requested

| Monday to Sunday                       | <b>Time From</b><br>06:30 | <b>Time To</b> 23:30 |  |  |  |  |  |
|----------------------------------------|---------------------------|----------------------|--|--|--|--|--|
| Activities - Times Requested           |                           |                      |  |  |  |  |  |
|                                        | Time From                 | Time To              |  |  |  |  |  |
| B. Exhibition of films (Indoors)       |                           |                      |  |  |  |  |  |
| Monday to Sunday                       | 08:00                     | 23:00                |  |  |  |  |  |
| E. Performance of live music (Indoors) |                           |                      |  |  |  |  |  |
| Monday to Sunday                       | 08:00                     | 23:00                |  |  |  |  |  |
| F. Playing of recorded music (Indoors) |                           |                      |  |  |  |  |  |
| Monday to Sunday                       | 08:00                     | 23:00                |  |  |  |  |  |

In terms of the application for a licence to show films, play recorded and live music our concerns are the times that have been indicated, specifically in relation to the playing of music, either recorded or live, we think should be restricted to a smaller time window as very early and very late is likely to cause disturbance to the neighbouring amenities which are primarily residential. Even though music is to be played inside - noise will carry especially in the Summer months when windows and doors are more likely to be open. This is likely to be more applicable with the playing of live music but even the playing of recorded music has the potential of creating a noise nuisance to neighbouring properties if volumes are excessive and could apply at any time of the day/night

It is not clear from the application if this is to be for guests staying at the hotel or to be advertised more widely. If the latter then there is the additional risk of public nuisance with an increase in traffic and traffic noise as people arrive and depart, plus further pressures on parking in an already constrained area,

It is not clear from the application as to the frequency of B, E and F. Infrequent likely to cause less of public nuisance in terms of noise and traffic than frequent.

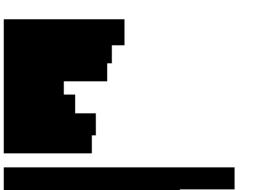
It is noted that there is no alcohol licence application attached with this but we are aware that temporary licences can be applied for and would be concerned that the addition of alcohol could exacerbate those public nuisance concerns as outlined above

Best Regards





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Policy